



What the Bible teaches concerning Abortion

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In this day with so many different teachings and beliefs coming from so many various sources it is of utmost importance to go to the only reliable source for the correct answer. The Word of God (The King James Bible).

To adequately study this topic we must first define what abortion is: "The deliberate termination of a human pregnancy" What is the definition of pregnant? "having a child developing in the uterus."

So abortion is the termination of a pregnancy, or in other words making a woman no longer pregnant which can only be done through the destruction of the "child developing in the uterus."

So at its simplest definition abortion is the act of destroying a "child developing in the uterus."

As we consider abortion we must consider three things.

1. Where did abortion come from?
2. When does life begin according to God?
3. What does God say about destroying the life of a child (or others)

Where did abortion come from?

The first instance of children's lives being destroyed in God's word is alluded to in **Leviticus 18:21**, and **Deuteronomy 18:10**, the children of Israel are given a warning not to let their seed pass through the fire in general and specifically unto Molech. Who is Molech? **1st Kings 11:7**, Molech was a false god of the Ammonites. These people would sacrifice their children to their god to appease him. After all if you need a pure sacrifice what is better than a child. It was not uncommon even in the days of Greece and Rome for virgins to be sacrificed because they were pure, child sacrifice simply takes that thought even further. Israel's king Ahaz did this in **2nd Kings 16:3** and the people soon followed suit in **2nd Kings 17:17** and notice how God felt about it in verse **18**.

Abortion or the destruction of a child began as an act meant to appease false gods. Today the god being appeased by those who commit the abomination of abortion is the god of self. I love my god (which is me) so much I am willing to kill this child to preserve me and my lifestyle.

Here are some stats to consider:

90% of women give multiple reasons for why they are seeking an abortion. The following are the most popular reasons women give according to the Guttmacher Institute, the research arm of Planned Parenthood, the largest abortion provider in the country:

74% of women say a child would dramatically change their life in this way:

38% say a child would interfere with their education

38% say a child would interfere with their job

32% say they have other dependents

73% of women say they can't afford a baby right now

48% of women who say they don't want to be a single mom or are having relationship problems

38% of women say they have decided they've completed their childbearing years

32% say they are not ready for another child

25% say they do not want people to know they had sex or got pregnant

14% husband wanted her to have an abortion.....6% say parents wanted her to have an abortion

12% say possible problems with their health.....1% of women said they were aborting because they were raped

Less than .05% of women gave the reason because of incest

Almost that entire list is summed up like this “I don’t want my lifestyle to change so I am going to kill my own child and sacrifice it to the god of me.”

You may notice all these verses contain children already born, before we establish where life begins based on the Bible look at **Exodus 21:22** which deals directly with the act of killing a baby in the womb. The one who was responsible for the death of the baby was punished for the act, if the baby is not alive yet in God’s eyes then why punish the man for causing the death of what wasn’t alive in the first place? This brings us to our second point of consideration.

When does life begin according to God?

In addition to **Exodus 21:22** look at **Jeremiah 1:5**, **Psalms 139:13-16**. Did you catch that? God had plans for Jeremiah from his mother’s womb, God designed David before David existed. Who is responsible for life? God, God considers a life before He forms it in the womb, He has a will and plan for each life before it is created in the womb, once God creates life within a womb He commands that any who end that life are to be punished. There is no way to read the Bible and say that life does not begin until birth.

Consider this, if life were not to begin at conception when would it begin? First heartbeat? First movement? First breath after being born? Everything is up for interpretation and debate among men if we do not begin life exactly where God does. Look to one more place, **Luke 1:35-44**. John the Baptist leapt for joy within the womb! Numerous studies have now proven that babies can express emotion within the womb including crying, sadness, and smiling in the womb. As usual the Bible is ahead of science. So if babies are considered by God to be alive in the womb what does the Bible say about ending life?

God’s view on destroying the life of a child (or others) **Exodus 23:7**, **Exodus 20:13**, **Psalms 94:3, 6**

Now most abortionists instead of defending their position with facts (which they cannot because murder is murder), they will instead attack and say something to the effect of “God killed babies in the Bible!” They are absolutely right, **1st Samuel 15:3**, because of what the Amalekites did to Israel God wiped them from the earth, **Genesis 7:19-21**, God because of the wickedness of man wiped out the whole earth save those on the ark. These are both Old Testament examples one of which God did before there was a law, one of which pertained directly to the children of Israel and His protection of them. God knew that if the Amalekite culture would survive they would hurt His children so He wiped them out. God is the Righteous Judge (**2nd Timothy 4:8**) He is the only one with the right to destroy life because He is the one who created life. Now that Christ has come He desires all men to be saved (**1st Timothy 2:4**) and warns against offending children in **Matthew 18:6**. God did some things in the past that were necessary to preserve life (destroying the wicked of the pre-flood world) and to protect His children (Destroying the Amalekites) but today we have salvation freely offered to all men so Israelite Amorite Amalekite American Japanese doesn’t matter we are all sinners who need a savior.

The entire abortion debate boils down to a mother placing greater value on herself than the child within her to the point in which she justifies murder. Sadly today in America everything possible is being done to de-humanize children in the womb and rebrand murder so that mothers feel less guilt for their crime. The facts remain, that an unborn child is a separate human person not the mother’s body, the child has every scientific indicator of life or at least the potential for each indicator (children cannot reproduce in the womb but someday will be able to). Ending life unless the ending of such life meets very specific criteria such as the defense of self or others is always wrong. If you believe God the answer is clear ABORTION IS MURDER.

If you have any questions regarding the information presented here or are interested in obtaining more study materials please feel free to contact Pastor Lynn via email at Pastorlynn@crossroadsofslipperyrock.com

Something else to consider

The founder of planned parenthood Margret Sanger was a believer in Eugenics, the following is from the planned parenthood response to Dr Ben Carson stating this fact.

They said:

Eugenics was a discipline, championed by prominent scientists but now widely debunked, that promoted "good" breeding and aimed to prevent "poor" breeding. The idea was that the human race could be bettered through encouraging people with traits like intelligence, hard work, cleanliness (thought to be genetic) to reproduce. Eugenics was taken to its horrifying extreme during the Holocaust, through forced sterilizations and breeding experiments.

In the United States, eugenics intersected with the birth control movement in the 1920s, and Sanger reportedly spoke at eugenics conferences. She also talked about birth control being used to facilitate "the process of weeding out the unfit [and] of preventing the birth of defectives." Historians seem to disagree on just how involved in the eugenics movement she was. Some contend her involvement was for political reasons — to win support for birth control.

In reading [her papers](#), it is clear Sanger had bought into the movement. She once wrote that "consequences of breeding from stock lacking human vitality always will give us social problems and perpetuate institutions of charity and crime."

Sanger is quoted as saying:

"The most merciful thing that the large family does to one of its infant members is to kill it."

-- *Woman and the New Race*, Chapter 5, "The Wickedness of Creating Large Families." (1920)

"We don't want the word to go out that we want to exterminate the Negro population..."

-- Letter to Dr. Clarence J. Gamble, December 10, 1939, p. 2

"I accepted an invitation to talk to the women's branch of the Ku Klux Klan... I was escorted to the platform, was introduced, and began to speak...In the end, through simple illustrations I believed I had accomplished my purpose. A dozen invitations to speak to similar groups were proffered."

-- *Margaret Sanger, An Autobiography*, published in 1938, p. 366

"The most serious evil of our times is that of encouraging the bringing into the world of large families. The most immoral practice of the day is breeding too many children..."

-- Sanger, Margaret. *Woman and the New Race* (1920). Chapter 5: The Wickedness of Creating Large Families.

"No woman shall have the legal right to bear a child, and no man shall have the right to become a father, without a permit for parenthood."

-- Margaret Sanger, "America Needs a Code for Babies," Article 4, March 27, 1934.

"... these two words [birth control] sum up our whole philosophy... It means the release and cultivation of the better elements in our society, and the gradual suppression, elimination and eventual extinction, of defective stocks -- those human weeds which threaten the blooming of the finest flowers of American civilization."

-- Margaret Sanger, "High Lights in the History of Birth Control," Oct 1923.

"Organized charity itself is the symptom of a malignant social disease..."

-- Sanger, Margaret (1922). *The Pivot of Civilization*.

"Birth control itself, often denounced as a violation of natural law, is nothing more or less than the facilitation of the process of weeding out the unfit, of preventing the birth of defectives or of those who will become defectives... If we

are to make racial progress, this development of womanhood must precede motherhood in every individual woman.” -
- “Woman and the New Race,” 1920